	THEISM	DEISM	NATURAL- ISM (ATHEISM)	NIHILISM	THEISTIC EXISTEN- TIALISM	ATHEISTIC EXISTEN- TIALISM	EASTERN PANTHEIS- TIC MONISM	NEW AGE
ULTIMATE REALITY	personal		energy		a "leep of faith	Individual man's Being; Solipsis- tic	undifferentiated Oneness;	The Self in unity with Mind at Large is divine; Solipsistic
EXTERNAL REALITY	nihilo; Uniform; Open; Meterial	1	Uniform;	Uncaused; Uniform or capricious; Closed; Material	Determined; Hoetile and abourd; Closed; Material	Hostile and	Illusion-Maya; Atman in process of recognizing Oneness	Material Universe & Mind at Large
HUMAN NATURE	<u>t</u>	Not fallen;	Biochemical machines; Determined or self-determined	Meaningless; Determined	Meeningfut; Free; Responsible to choose God	own essence by	process of recognizing	Deity in process of experiencing unity with Mind at Large
DEATH	w/o God based	Differs, Eternity with God, or personal extinction	Personal extinction	Personal adinction	<b>_</b>	Personal extinction; The ultimate, objective absurdity	Reincamation or personal extinction by union with Brahman	Reincernation
HUMAN HISTORY	Lineer, Teleo- logic; Kingdom of God	Linear, Teleo- logic; Utopia with or without God's immi- nence	Linear; Non-teleologic	Linear, Non- teleologic		Linear, Non- teleologic; Only individually significant; Solipsistic	Cyclical; Teleologic but time is ulti- mately maya	Cyclical; Time/History exist only in Visible Universe
KNOWL- EDGE	General and Special revela- tion; all episte- mologies valid but limited	General revelation only; Empirical/Scientific	Trust of reason & senses Empirical/ Scientific	Admits no reason to trust reason or the senses	Objectively Empirical & unimportant; Subjectively Experiential & valuable	Objectively Empirical & unimportant; Subjectively Experiential & Valuable	Based on the	Based on experience of the altered state of conscious-ness
ETHICS	Based on God's character	Because we're determined is= ought No Ethics	No ethics, or	Veries, is=ought No ethics, or besed on human prefer- ence	Based on experience of God	Based on individual internal experi- ence of moral obligation; Solipsistic	Good=Oneness Evil=Different- tiation; Karma	Because we're divine, is=ought. No ethics

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