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| <u>Plato</u> | <u>Augustine</u> |
| Good | God |
| Ignorance | Sin |
| Education/knowledge | Grace/faith/redemption |
| Greek Paideia | Christian paideia |
| Guardians/Phil/kings | Preachers/teachers/lay ministers |
| Justice | Love |
| City (polis) | Church (ecclesia) |
| Ideal human | Obedient believer |
| Happiness | Happiness in God |
| Philosophy | Theology |
| Reason | Faith |

Chart of DDC

| Augustine's <i>De Doctrina Christiana</i> | | | |
|--|---|--|--|
| Hermeneutics | | Homiletics | |
| Things | Signs | | Things known thru spoken signs |
| <u>Book One:</u> God Salvation Humanity Love | <u>Book Two:</u> Unknown Signs- Languages Translations Liberal arts | <u>Book Three:</u> Ambiguous Signs Literal Metaphorical Hermeneutic rules | <u>Book Four:</u> Wisdom Eloquence Prayer Speaker's life |
| Rule of faith Christian WV | Interpretation of faith | | Communication of faith |
| Christian Paideia/Disipleship | | | |

Augustinian themes:

Unless you believe, you will not understand
 Faith seeking understanding
 Order of the loves
 Hermeneutic of charity
 Liberal arts/xn paideia
 Rule of faith
 Pietas et doctrina
 Xn rhetoric